

Please complete and return with payment online: northshore.edu/registrar/secure-upload.html

1 Ferncroft Rd • Danvers, MA 01923-0840

| LEGAL LAST NAME   |   |  | LEGAL FIRST NAME   |                                     |                         | М                               | MIDDLE NAME   |                 |  |  |  |  |
|---|---|--|--|-------------------------------------|-------------------------|---------------------------------|---------------|-----------------|--|--|--|--|
| PREFERRED NAME  |   |  | ANY PREVIOUS LAST NAMES                                      |                                     |                         |                                 |               |                 |  |  |  |  |
| ADDRESS   |   |  |  | CITY                                |                         | ST                              | TATE ZI       | P               |  |  |  |  |
| SOCIAL SECURITY # : Optional, but required if seeking finan-  | cial aid or tax credit  |  |  | DATE OF BIRTH                       | MM / DE                 | ) / YYYY                        |               |                 |  |  |  |  |
| SEX GENDI   | <u></u>   |  |  |                                     |                         | DO YOU HAVE YES A GED/HISET? NO |               |                 |  |  |  |  |
| CELL PHONE  |   | NO A GED/HISET? NO  NAME OF HIGH SCHOOL  |  |                                     |                         |                                 |               |                 |  |  |  |  |
| EMAIL ADDRESS (PLEASE F   |   | HIGHEST COLLEGE DEGREE EARNED ASSOCIATES |  |                                     | ☐ BACHELORS ☐ MASTERS   |                                 |               |                 |  |  |  |  |
| Citizenship   |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
| U.S. CITIZEN PERMANENT RESIDENT CARD (GREEN CARD)  If yes, enter Alien Registration number If no, enter type of Visa. |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
|   | STUDENT VISA TO ATTEND NSC  | C? LYES                                  | ∐ NO   |                                     |                         |                                 |               |                 |  |  |  |  |
| Ethnicity Choose  |   | ease select one or                       |  |                                     |                         |                                 |               |                 |  |  |  |  |
| HISPANIC/LATINO   NON-HISPANIC/LATINO   |   |  | AMERICAN INDIAN/ NATIVE HAWAII ALASKAN NATIVE PACIFIC ISLAND |                                     |                         |                                 |               |                 |  |  |  |  |
|   |   |  | ☐ WHITE ☐ CAPE VERDEAN                                       |                                     | EAN                     | BLACK/<br>AFRICAN AMERICAN      |               |                 |  |  |  |  |
| STUDENT'S SIGNATU  By typing your name, you   | RE<br>are verifying this as your signature. X                     |  |  |                                     |                         |                                 | DATE          |                 |  |  |  |  |
| Credit course o   | ost is \$223 per cred   | <b>it.</b> The Board                     | of Trustees reserve  | es the right to increase            | tuition and fees        | without prio                    | r notice.     |                 |  |  |  |  |
| CRN   | COURSE CODE   | SEC                                      | COURSE TITLE   |                                     | DATE                    | TIME                            | CREDITS       | COST            |  |  |  |  |
|   |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
|   |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
|   |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
| L   | Lab fee for Science courses +\$45.00 pe                           |  |  | 1<br>00 per Scie                    | er Science course       |                                 |               |                 |  |  |  |  |
| Visit <b>www.northshore.edu/paying/cost</b> for details.  |   |  | NSCC Facility fee  |                                     |                         |                                 | \$50.00       |                 |  |  |  |  |
|   |   |  | MASSPirg donation +\$ 9.00                                   |                                     |                         | 0 _                             | Waive         |                 |  |  |  |  |
|   |   |  |  |                                     | <b>TOTAL</b>            | COST:                           | \$            |                 |  |  |  |  |
| Lunderstand I mi  | ust show proof of vaccinatior                                     | n hafora I wil                           | l he ahle to red   | gister for on-camp                  | us courses or           | come to c                       | amnus for s   | cervices        |  |  |  |  |
| runderstand rink  | ast show proof of vaccination                                     | I Delore I WII                           | The able to reg  | gister for on earlipt               | as courses, or          | come to co                      | arripus ror s | crvices.        |  |  |  |  |
| Payment Infor   |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
| Include a check or money order to MASTERCARD  | for total amount due payable to NSCC. If you or VISA DISCOVER ACC | would like to use Ma                     | asterCard/VISA/Discove                                       | er, fill in all credit card informa | ation. (Required for fa | ax-in registration              | ns)           | EXPIRATION DATE |  |  |  |  |
| CARD HOLDER'S SIGNATURE By typing your name, you are verifying this as your signature. X                              |   |  |  |                                     |                         |                                 |               |                 |  |  |  |  |
| ADDRESS   | CITY  |  |  | ST                                  | STATE ZIP               |                                 |               |                 |  |  |  |  |
| Parent/Guardia  | an Info for Students  | under ag                                 | e 18   |                                     |                         |                                 |               |                 |  |  |  |  |
| LAST NAME   |   |  |  | FIRST NAME                          |                         |                                 |               |                 |  |  |  |  |
| ADDRESS   |   |  |  | CITY                                |                         |                                 | ATE           | ZIP             |  |  |  |  |
| CELL PHONE  | SE PRINT NEATI VI   |  |  | HOME PHONE                          |                         |                                 |               |                 |  |  |  |  |
| EMAIL ADDRESS (PLEA.  | DE FNIIVI INEAILY)  |  |  |                                     |                         |                                 |               |                 |  |  |  |  |



**Authorized College Personnel Signature** 

## Massachusetts Community Colleges In-State Tuition Eligibility Form

| LAST NAME  | FIRST NAME  |                         |  |  |  |
|--|---|-------------------------|--|--|--|
| MIDDLE NAME  | ANY PREVIOUS L  | ANY PREVIOUS LAST NAMES |  |  |  |
| ADDRESS  |   |                         |  |  |  |
| CITY   | STATE   |                         | ZIP                                      |  |  |
| SOCIAL SECURITY #:  Optional, but required if seeking financial aid or tax credit.   | DATE OF BIRTH   | MM                      | DD / YYYY                                |  |  |
| STUDENT ID #:  |   |                         |  |  |  |
| Are you a U.S. Citizen?  | I STATUS IN DETAIL:   |                         |  |  |  |
| As proof of my intent to remain in Massachusetts, I possess at least two of the following do are dated within one year of the start date of the academic semester for which I seek to en to make any additional inquiries regarding the applicant's status and to require submission documents you possess as proof of your intent to remain in Massachusetts.    VALID DRIVER'S LICENSE | roll (except possibly for m<br>n of any additional docum<br>N*<br>NT RECEIPT* | entation it dec         | diploma). The institution reserves the   |  |  |
| I AM A MEMBER OF THE ARMED FORCES (OR SPOUSE OR UNEMANCIPATED CHILD) ON ACTIVE   | DUTY IN MASSACHUSETTS.  |                         |  |  |  |
| Certification of Information  I certify that this information is true and accurate. I understand that any misrepresentation dismissal, with no right of appeal or to a tuition refund.   | n, omission or incorrect inf  | ormation shal           | l be cause for disciplinary action up to |  |  |
| Signature of Applicant. By typing your name, you are verifying this as your signature. I certify that all above information is true.   |   |                         | Date                                     |  |  |
| Signature of Parent. By typing your name, you are verifying this as your signature.  |   |                         | Date                                     |  |  |
| If applicant is under 18 years of age.   |   |                         |  |  |  |

Date